## SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES 2000 PRIMARY AND GENERAL ELECTIONS

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State of Nevada

Lila Halperin	Assembly	15
Candidate's Name(print)	Office .	District (if applicable)
2164 Siesta Ave.	Las Vegas, Nevada 89109	743-2248
Mailing Address (include city and z	ip code)	Telephone Number

## REPORT NUMBER 2 - DUE OCTOBER 31, 2000

Report Period **Begins**: August 24, 2000 Report Period **Ends**: October 25, 2000

## CONTRIBUTIONS SUMMARY

1. From Report Number 1, total amount of contributions in excess of \$100	
2. From Report Number 1, total amount of contributions of \$100 or less	
3. Report Number 2, amount of contributions in excess of \$100	-0-
4. Report Number 2, total amount of contributions of \$100 or less	
From Report Numbers 1 and 2, actual number of	
contributions of \$100 or less	
5. Interest and income earned, if any, during this report period	0-
6. TOTAL AMOUNT OF ALL CONTRIBUTIONS	
(add lines 1 through 5)	-0-
	:

## **EXPENSES SUMMARY**

7. From Report Number 1, total amount of expenses in excess of \$100	<u> </u>
8. From Report Number 1, total amount of expenses of \$100 or less	100.00
9. Report Number 2, total amount of expenses in excess of \$100	-0-
10. Report Number 2, total amount of expenses of \$100 or less	
11. TOTAL AMOUNT OF ALL EXPENSES	
(add lines 7 through 10)	100 Bo CK
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If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perfury that	the foregoing is type and correct.	
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Executed on		_
Date	Signature of Candidate	

Prescribed by Secretary of State NRS 294A.120, 294A.200 EL201.002(rev. 04/00)